VVA ELECTION REPORT

Complete and mail or e-mail to:

VIETNAM VETERANS OF AMERICA
ATTENTION: Membership Department
8719 Colesville Rd. Suite 100
Silver Spring, MD 20910
(301) 585-4000 Phone
membership@vva.org

The State Council and the Chapter shall submit election results to the ***National Membership Department*** no later than ***July 15th*** of the year in which the election takes place. **(VVA Constitution: Article II: Section 13 and Article III: Section 9)**

Election term: 20 ___ - 20 ___ *Date of Election* _____

☐ State Council of: _____

☐ Chapter: _____ in the state of: _____ Term: ☐ 1 yr ☐ 2 yrs

INFORMATION

Official Mailing Address: _____

City: _____ ST: _____ Zip: _____ - _____

Phone : _____ Website: _____

ELECTION RESULTS

President: Name: _____ Membership #: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ E-Mail: _____

1st Vice President: Name: _____ Membership #: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ E-Mail: _____

2nd Vice President: (optional)

Name: _____ Membership #: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ E-Mail: _____

Secretary:

Name: _____ Membership #: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ E-Mail: _____

Treasurer:

Name: _____ Membership #: _____

Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ E-Mail: _____

INFORMATION AUTHORIZED FOR PUBLIC VIEWING ON THE STATE / CHAPTER LOCATOR WEBPAGE

Membership Contact: _____ Title: _____

Address: _____

City: _____ ST: _____ Zip: _____ - _____

Email: _____ Phone: _____

SECTION FOR CHAPTER ONLY

Each Chapter shall submit election results to the (1) ***State Council*** and the (2) ***National Membership Department*** no later than ***July 15th*** of the year in which the election takes place. **(VVA Constitution: Article III: Section 9)**

Send pages 1 & 2 to National; Send pages 1, 2, & 3 to State Council

The Board of Directors, inclusive of the Officers, shall consist of not less than three (3) nor more than twenty (20); the exact number shall be determined by the chapter. **(Refer to VVA Constitution: Article III: Section 5 A for full details)**

Board of Directors:
(excluding officers)

Name: _____ Membership #: _____

Name: _____ Membership #: _____

Name: _____ Membership #: _____

Name: _____ Membership #: _____

Name: _____ Membership #: _____

Name: _____ Membership #: _____

Name: _____ Membership #: _____

****PLEASE ATTACHED A SEPARATE SHEET IF NEEDED TO LIST ALL BOARD MEMBERS****

Delegate(s) to State:

Email

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

Name: _____ Membership #: _____ _____

****PLEASE ATTACHED A SEPARATE SHEET IF NEEDED TO LIST ALL DELEGATES****